

SOUTH CAROLINA JAIL ADMINISTRATORS' ASSOCIATION

CORPORATE SPONSORSHIP INFORMATION

The South Carolina Jail Administrators' Association is proud to offer your business the opportunity to show your support for this organization by becoming a Corporate Sponsor. Your corporate sponsorship secures your booth space and takes the hassle out of conference registration, as well as greatly enhancing our efforts to provide quality training and networking opportunities for Jail Administrators and their staff.

Platinum Corporate Level:

\$2000.00 Booth on Corporate Row at Annual Conference
Two nights lodging (1 room)
Golf Package for up to two
(2) Vendor Appreciation Luncheon Tickets
(2) Awards Luncheon Tickets
Recognition Plaque
Sponsorship Level Acknowledgment on Program
Sponsor Acknowledgment on Regional Training
Programs for remainder of current calendar year

Gold Corporate Level:

\$1250.00 Booth at Annual Conference
Golf package for one
(2) Vendor Appreciation Luncheon Tickets
(2) Awards Luncheon Tickets
Sponsorship Level Acknowledgment on Program
Recognition Plaque

Silver Corporate Level:

\$900.00 Booth at Annual Conference
(2) Vendor Appreciation Luncheon Tickets
(2) Awards Luncheon Tickets
Sponsorship Level Acknowledgment on Program
Recognition Plaque

Bronze Corporate Level:

\$650.00 Booth at Annual Conference
(2) Vendor Appreciation Luncheon Tickets
(2) Awards Luncheon Tickets

SOUTH CAROLINA JAIL ADMINISTRATORS' ASSOCIATION

2010 ANNUAL CONFERENCE ANNOUNCEMENT

Dear Corporate Sponsor,

The South Carolina Jail Administrators' Association will be having their Annual Training Conference in Myrtle Beach, SC, **Sunday, March 28th through Wednesday, March 31st, 2010**. The conference will be held at the Hilton Myrtle Beach Resort, 10000. Beach Club Dr., Myrtle Beach, SC 29572. Phone toll-free at 1-800-445-8667 or 1-843-449-5000 for reservation information. This will be the only opportunity to see all of the SC Jail Administrators together at one time as we conduct just one conference per year.

We've reserved plenty of booth space for vendors in the Exhibit Hall. Plenty of time has been scheduled to afford all participants ample time to spend with vendors. Please refer to the enclosed agenda for all the activities that have been planned for our conference. We are looking forward to seeing everyone and to meeting new companies as well. We are not just an organization, we are family. If you would like to become a member of SCJAA, please fill out the enclosed form and mail to the address listed at the bottom of the form.

The cost for a Basic Bronze Level Registration Package will be \$650.00. This package covers registration for up to two (2) representatives, a 10 foot wide space, an 8 foot table, plus two complimentary Vendor Appreciation and Awards Luncheon tickets. An additional space will cost \$100.00. If your exhibit is larger than 10' you will need to purchase a second booth space. This year if a vendor would like to send only their information to be placed on a table in the Exhibit Hall for display during the conference, the cost will be \$300.00. The Association will make sure this is taken care of each day. Vendors with more than two (2) representatives must pay an additional \$300 for each person, plus \$25.00 for each additional Awards Luncheon ticket.

Note: Former vendors will not be allowed to attend the conference as a regular participant and receive the rate paid by regular detention/corrections employees. The cost will be \$200 per day for any former vendor desiring to attend without purchasing at minimum, a Bronze Level Registration Package.

In addition, if you desire you may want to sponsor all or part of the following activities. You will find a listing in your packet.

- | | |
|--------------------------|---------------------|
| 1. Vendors Reception | 6. Breakfast Buffet |
| 2. Continental Breakfast | 7. Entertainment |
| 3. Hospitality | 8. Audio Equipment |
| 4. Karaoke Night | 9. Sponsor Trainers |
| 5. Awards Luncheon | 10. Program Booklet |

Please contact Mr. Willie Bamberg (Vendor Liaison) at 803-531-4139 for questions and matters related to Vendor exhibits, etc., or Shelton L. Hughes, Jr. (Secretary) at 803-435-0032, if you are interested in event sponsorship. I anticipate that these sponsorships will go rather quickly.

Setup times for vendors are Saturday, March 27, 2010 from 1:00pm – 3:00pm and Sunday, March 28, 2010 from 1:00pm – 4:00pm in the Exhibit Hall.

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VENDOR REGISTRATION FORM

Please **register each person attending** the South Carolina Jail Administrators' Association Conference. Refer to the accompanying documents for membership and registration rates.

It is important that we receive this form with vendor package. You may make as many copies of this form as needed.

Sponsorship Level: ___ Platinum ___ Gold ___ Silver ___ Bronze

() I need _____ additional Luncheon Banquet tickets at \$25.00 each

Total Enclosed: _____

Comments: _____

NAME(S): _____
(Please Print)

TITLE(S): _____

COMPANY: _____

ADDRESS: _____

PHONE: _____

E-MAIL: _____

PLEASE MAKE CHECKS PAYABLE TO: SCJAA

Shelton L. Hughes, Jr., CJM, Secretary, SCJAA
Clarendon County Detention Center
PO Box 730
Manning, SC 29102
Phone: (803) 435-0032 / Fax: (803) 435-8194
E-mail: shughes@clarendoncountygov.org

SOUTH CAROLINA JAIL ADMINISTRATORS' ASSOCIATION

VENDOR AGREEMENT

THIS AGREEMENT is entered into as of the _____ day of _____, 201____, by and between the South Carolina Jail Administrators' Association and

(Name of Company)

NOW, THEREFORE, in consideration of the covenants herein contained, the parties agree as follows:

(Name of Company)

Assumes entire responsibility for exhibits and materials and hereby agrees to protect, indemnify, defend, and hold the South Carolina Jail Administrators' Association and its employees and members harmless against all claims, losses or damages to persons or property; government charges or fines; and attorney fees arising out of or caused by

(Name of Company)

Performance or non-performance, excluding such liability caused by the sole negligence of the South Carolina Jail Administrators' Association, its employees or members. This agreement will hold true from the dates of _____, 201____ through _____, 201____.

(Name of Company)

Address City State Zip

(Contact Numbers)

(E-mail Address)

PLEASE RETURN WITH VENDOR'S FEE TO:

Shelton L. Hughes, Jr., Secretary, SCJAA
Clarendon County Detention Center
PO Box 730
Manning, SC 29102
Phone: (803) 435-0032 / Fax: (803) 435-8194
E-mail: shughes@clarendoncountygov.org

